

## **ANNUAL MEMBERS MEETING**

## TUESDAY 23<sup>RD</sup> SEPTEMBER 2014 6.30 PM BOARDROOM

## 5.45 PM MARKET PLACE AND REFRESHMENTS

## AGENDA

No.	Time	Item	
1.	6.30 p.m.	Welcome and Chairman's Report	Verbal
		Chairman	
2.	6.40 p.m.	Review of the Year and Looking Forward	Presentation
		Chief Executive	
3.	6.55 p.m.	Receipt of Annual Report and Accounts	Presentation
		Quality Report - Medical Director	
		Financial Report - Director of Finance	
		Auditors' Report	Document
4.	7.15 p.m.	Membership Report	Presentation
		Governor	
5.	7.20 p.m.	Questions	Verbal
		All	
6.	8.00 p.m.	Close	Verbal
		Chairman	