# Council of Governors <br> Wednesday $4^{\text {th }}$ March 2015 <br> 2.00 p.m. <br> Boardroom, Education Centre, APH 

## AGENDA

1. Apologies for Absence ..... v
Chairman
2. Declarations of Interest ..... v
Chairman
3. Minutes of Previous Meeting (10 ${ }^{\text {th }}$ December 2014) ..... d
Chairman
4. Matters Arising ..... v
Chairman
5.1 Chairman's Business ..... v
Chairman
5.2 Governors' Business ..... vLead Governor
6 Governance
6.1 Timetable and Project Plan for Appointment of ..... d External Auditors
Chair of Audit Committee / Associate Director of
Governance
6.2 Quarter 3 Monitor Feedback ..... v
Associate Director of Governance
7 Performance
7.1 Report from Governor Workshop, $11^{\text {th }}$ February ..... d 2015
Lead Governor
7.2 Trust Performance ..... p
Chief Executive
7.3 NHS Staff Survey ..... $p$
Director of Strategic and Organisational Development
7.4 Board Walkabout Feedback ..... v
Head of Patient Experience and Involvement
7.5 Board of Directors' Meeting Minutes ..... d $28^{\text {th }}$ January 2015
Chairman
7.6 Board of Directors Meeting ..... v
$25^{\text {th }}$ February 2015, update
Chairman
8 Strategy and Development
8.1 Annual plan - Update and Next Steps ..... p
Director of Strategic and Organisational Development
8.2 Quality Report ..... p
Medical Director
8.3 Governor Workshop, Wednesday $23{ }^{\text {rd }}$ April 2015 ..... v
Chairman
9 Standing Items
9.1 Annual Plan Advisory Committee ..... d
(APAC) Minutes
9.2 Any Other Business ..... v
ChairmanDate of Next MeetingWednesday $10^{\text {th }}$ June 2015
Closed Session
For Governors only
